

**AGENDA FOR THE REGULAR MEETING OF THE
BOARD OF DIRECTORS OF THE LEE LAKE WATER DISTRICT
JUNE 17, 2008, 8:30 A.M. AT
THE DISTRICT'S ADMINISTRATIVE OFFICE
22646 TEMESCAL CANYON ROAD, CORONA, CALIFORNIA 92883-5015**

The following is a summary of the rules of order governing meetings of the Lee Lake Water District Board of Directors:

AGENDA ITEMS

In case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage; a crippling disaster; or other activity, which severely imperils public health, safety or both. Also, items, which arise after the posting of Agenda, may be added by a two-thirds vote of the Board of Directors.

PUBLIC COMMENT

Persons wishing to address a matter not on the Agenda may be heard at this time; however, no action will be taken until placed on a future agenda in accordance with Board policy.

NOTICE TO PUBLIC

All matters listed under the Consent Calendar will be voted upon by one motion. There will be no separate discussion of these items, unless a Board Member or member of the public requests that a particular item(s) be removed from the Consent Calendar, in which case, they will be considered separately under New Business.

**IF ANYONE WISHES TO SPEAK WITH THE BOARD
ABOUT ANY CONSENT CALENDAR MATTER(S),
PLEASE STATE YOUR NAME, ADDRESS,
AND APPROPRIATE ITEM NUMBER(S).**

AFFIDAVIT OF POSTING

I, Allison Harnden, Office Manager of the Lee Lake Water District, hereby certify that I caused the posting of the Agenda at the District office at 22646 Temescal Canyon Road, Corona, California 92883-5015 prior to June 13, 2008.

Allison Harnden, Office Manager

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1. **Roll Call and Call to Order.**
2. **Presentations and Acknowledgments.**
3. **Public Comment.**

BOARD ITEMS:

4. **Minutes of the May 20, 2008 Regular Meeting.** **1-4**
RECOMMENDATION: Approve Minutes as written.
5. **Payment Authorization Report.** **5-7**
RECOMMENDATION: Approve Report and authorize payment of the May 20–June 17, 2008 invoices.
6. **Revenue & Expenditure Reports. (Unaudited).** **8-25**
 - a. Revenue & Expenditure Report.
RECOMMENDATION: Note and file.
 - b. Bad Debt Write-Off – Authorize the write off of \$26,385.09 in delinquent accounts. **26-28**
7. **California Special District Association Board of Directors - Call for nominations.** **29-32**
RECOMMENDATION: Nominate Paul Rodriguez for Region 6 CSDA representative.
8. **FY 08/09 Budget.** **33-44**
RECOMMENDATION:
 1. Open public hearing.
 2. Public comment.
 3. Close public hearing.
 4. Adopt budgets as presented by approving Resolution No. R-08-03. **45-46**

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9. **Sycamore Creek CFD #1 (Steve Stout).**
 - a. Project Update. (-)
 - b. 1748 houses to be built. 1004 houses occupied to date. 57% complete

10. **Empire Capital “The Retreat” CFD #3 (Lee Dotson).**
 - a. Project Update. (-)
 - b. 517 houses to be built. 412 houses occupied to date. 83% complete

11. **KB Home “Canyon Oaks” (Painted Hills No. 2)**
 - a. Project Update. (-)
 - b. 30 houses to be built. 26 houses occupied to date. 87% complete

12. **Shea Homes “Trilogy” Project.**
 - a. Project Update. (-)
 - b. 1317 houses to be built. 1283 houses occupied to date. 97% complete

13. **Ranpac “Toscana” Project (Sam Yoo).**
 - a. Project Update. (-)
 - b. 1443 estimated houses to be built.

14. **Ridge Properties “Wild Rose Business Park” Project (Jeff Cornett).**
 - a. Project Update. (-)

15. **Mission Clay “Serano Specific Plan” Project (Blair Dahl).**
 - a. Project Update. (-)

16. **Water Utilization Reports.** 47-58
RECOMMENDATION: Note and file.

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17. Committee Reports.	
a. Finance (Director Garrett).	(-)
b. Engineering (Director Rodriguez).	(-)
c. Public Relations (Director Deleo).	(-)
18. General Manager's Report.	
a. General Manager's Report.	59-80
b. Proposition 218 Notification.	81-82
1. Proposition 218 Notice of Rate Change.	
RECOMMENDATION: Approve notice to be published and mailed.	
2. Set Public Hearing date for August 26, 2008.	(-)
RECOMMENDATION: Approve.	
c. Sycamore Creek Regional Park water requirements – For Discussion Only.	(-)
d. Operations Report.	83-85
19. District Engineer's Report.	
a. Status of Projects.	86-87
20. District Counsel's Report.	
21. Seminars/Workshops.	
22. Consideration of Correspondence.	88
An informational package containing copies of all pertinent correspondence for the Month of May will be distributed to each Director along with the Agenda.	

The following correspondence will be made available at the Board Meeting:

- Western Municipal Water District Draft Updated Integrated Regional Water Management Plan Report, May 2008.
- WaterReuse Foundation 2007 Annual Report.

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- State of California Public Utilities Commission, Valley-Ivyglen Subtransmission Line and Fogarty Substation Project Public Scoping Report and New Alternative Transmission Line Routes.

23. Adjournment.